Korean Amarican Parents Association

## 2023-2024 TK/K KPA Book Club Report

| Group Name |  | Leader Name |  | Date |
| :---: | :--- | :--- | :--- | :--- |
| Names of Attendees |  |  |  |  |
| Title of the Book |  |  |  |  |
| Author |  |  |  |  |
| Pages selected | Describe what you will be doing (indicate whether it is a READING section or an ACTIVITY) |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Any other games or |  |  |  |  |
| crafts |  |  |  |  |


| How was participation? | More than 75\% ( | 50~75\% ( | less than $25 \%$ ( | ) |
| :---: | :---: | :---: | :---: | :---: |
| What was their favorite part? |  |  |  |  |
| What could you have done better? |  |  |  |  |

